

# UNOFFICIAL COPY

08015377

## TRUSTEE'S DEED



THIS AGREEMENT, made as of the 30th day of September, 1997, between Bertha Peters and Sophie Friend as trustee under Trust Agreement dated 9th day of September, and known as Trust of the Edith Orshan Living Trust, Grantor, and Viola Ruth Peters, (Grantee(s)), 1974 E. Range Rd., Greencastle, IN 46135.

DEPT-01 RECORDING 98 AS \$23.00  
T#0000 TRAN 0938 11/10/98 12:11:00  
#2956 # CG \*-08-015377  
COOK COUNTY RECORDER

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100 (\$10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

SEE ATTACHED

together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 11-31-306-007-1002

Address(es) of real estate: Unit 1-B, 2250 W. Arthur, Chicago, IL

IN WITNESS WHEREOF, the grantors, as trustees as aforesaid, have hereunto set thier hands and seals the day and year first above written.

Bertha Peters (SEAL)  
Bertha Peters, as trustee as aforesaid

Sophie Friend (SEAL)  
Sophie Friend, as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bertha Peters and Sophie Friend, not individually but solely as trustees of the Edith Orshan Living Trust U/A Dated 9/8/89 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such trustees, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of March, 1998

Commission expires October 10, 2001

NOTARY PUBLIC



**BOX 333-CTI**

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7 28 1984

1984-1985

PROPERTY

PROPERTY

PROPERTY

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This instrument was prepared by Karl L. Halperin, 180 N. LaSalle St., Suite 1902, Chicago, IL 60601.

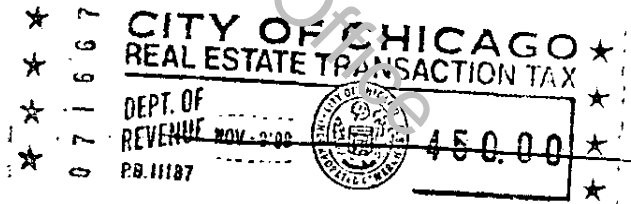
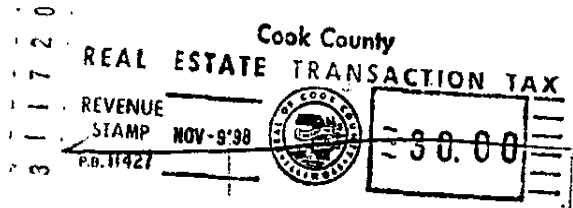
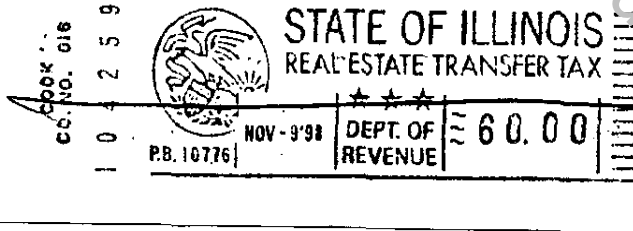
MAIL TO:

KARL L. HALPERIN  
(Name)  
180 N. LASALLE-1902  
(Address)  
CHICAGO, IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

VIOLA RUTH PETERS  
(Name)  
2250 W. ARTHUR  
(Address)  
CHICAGO, IL 60645  
(City, State and Zip)

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PARCEL 1:

UNIT NUMBER 1-B AS DELINEATED ON SURVEY OF LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY KATZ-WEISS CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19431503; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION AFORESAID (EXCEPT FROM SAID LOTS 45 AND 46 ALL THE PROPERTY AND SPACE KNOWN AS UNIT NUMBERS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', AND 3-'C', AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE EXCLUSIVE RIGHT FOR PARKING SPACE NUMBER AT Northwest Corner, AS DELINEATED ON A SURVEY OF LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY KATZ WEISS CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19431503, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office