



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP  
2313 W. 95TH STREET CHGO ILL 60643

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRAIG PUGH & TRACEY PUGH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of FEBRUARY A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 94184529 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 3RD day of NOVEMBER, 1998.

By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss. PROPERTY ADDRESS: 136 S. CENTRAL AVENUE MATTESON, ILL 60443  
P.I.N. #31-16-104-015-1005

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 3RD day of NOVEMBER, 1998

My Commission expires OFFICIAL SEAL ANN M BELTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10-12-99

[Signature] Notary Public  
ANN M. BELTER

This instrument prepared by \_\_\_\_\_ (Name)  
of 2313 W. 95TH STREET CHGO, ILL 60643 Illinois (Address)

UNOFFICIAL COPY

08016427

2012

AFTER RECORDING  
MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE

ADDRESS 2313 W. 95TH STREET

CITY CHICAGO, ILLINOIS 60643

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

LEGAL DESCRIPTION:

UNIT 1-18-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 17 TO 25 INCLUSIVE, IN WOODGAGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDER IN THE OFFICE OF THE RECORDERS OF DEEDS ON 2/29/72 AS DOC#21820119, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY GREENWOOD HOMES INCORPORATION A CORPORATION OF ILLINOIS, RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOC#21930288, TOGETHER WITH ANY UNDIVIDED 0263 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY, AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)