## UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

RELEASE DEED WHEN RECORDED MAIL TO VINCENZA NATAL 1743 N AUSTIN AVE CHICAGO, IL 60639-0000 Doc#: 0801647000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2008 08:34 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto VINCENZA NATAL of the County of COO's and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 1, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois MAY 23, 2006, as Book N/A Page N/A Document No. 0614341149 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 13-32-405-000-0000

Property Address: 1743 N AUSTIN AVE, CHICAGO, IL 60639

WITNESS my hand and seal this 19 December, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as frominge for THE CIT GROUP/CONSUMER FINANCE, INC.

LETTI, Vice President

THOMAS CRITCHLEY, Assistant vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 19 December, 2007

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/2013

CIT Account Number: 00009800476740 Frances B. Albertson

MIN#: 1001761 0603085000 0

MERS Telephone Number: 1-888-679-6377

0801647000 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 35 IN BLOCK 4 IN MILLS AND SONS' SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE E13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1743 NORTH AUSTIN AVE, CHICAGO, IL 60639 DE-0006
COOK COUNTY CLORAS OFFICE

PIN NUMBER: 13-32-405-006-0000

VINCENZA NATAL

CIT Account Number: 00009800476740