

Public File

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0801649039

Doc#: 0801649039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 11:43 AM Pg: 1 of 2

Prepared By:
**CENTRAL STATES MORTGAGE
 ILLINOIS, LLC
 915 HARGER ROAD, STE 120
 OAK BROOK, IL 60523**

and When Recorded Mail To
**CENTRAL STATES MORTGAGE
 ILLINOIS, LLC
 915 HARGER ROAD, SUITE 120
 OAK BROOK, ILLINOIS 60523**
RTC 63821

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1860326921

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank, N.A.
 200 OLD WILSON BRIDGE ROAD, NORTHINGTON, OHIO 43085
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 24, 2007**
 executed by **SEONG BONG HA**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
 a corporation organized under the laws of **THE STATE OF ILLINOIS**
 and whose principal place of business is **915 HARGER ROAD, SUITE 120
 OAK BROOK, ILLINOIS 60523**
 and recorded in Book/Volume No. **0724726051**, page(s) **COOK**

, as Document No.
 County Records,

State of **ILLINOIS**
 described hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as **660 PRESTWICK LANE UNIT #504, WHEELING, ILLINOIS 60090**
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On **August 24, 2007** before
 (Date of Execution)

me, the undersigned a Notary Public in and for said
 County and State, personally appeared

LARRY LEVINE
 known to me to be the
 and **BRANCH MANAGER**

[Signature]
 By: **LARRY LEVINE**
 Its: **BRANCH MANAGER**

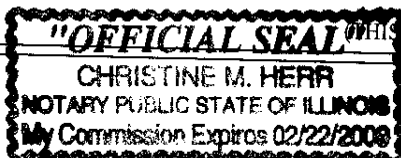
known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By:
 Its: *[Signature]*
 Witness: **DEBRA LANNON**

Notary Public *[Signature]*

DUPAGE County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
 (01/15/01)

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"Exhibit A"

Legal Description Rider

Loan No.: 1860326921

Borrower Name(s): SEONG BONG HA

Property Address: 660 PRESTWICK LANE UNIT #504, WHEELING, ILLINOIS 60090

See Legal description attached hereto and made a part hereof

03-12-2004 007-1092

PARCEL 1: UNIT 23 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 13 AND STORAGE AREA 13 IN BUILDING 23 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.