

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Form 99-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,
That the undersigned
ALPINE BANK OF ILLINOIS

of the County of **WINNEBAGO**

State of **ILLINOIS**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain
Mortgage executed by

DALE A NELSON AND SANDRA J NELSON

Account Number: **90287576-1**

dated the **19TH** day of **APRIL** A.D., **1991**

and Recorded in the office of the Recorder of the County of **COOK**

in the State of Illinois in Book of Mortgages

Page or Micro Film Number do hereby acknowledge

receipt of full payment and satisfaction of the money secured in and by said document, and in consideration thereof do hereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

DOCUMENT NUMBER: **91184533**

PROPERTY CODE: **06-17-310-0520000**

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this **4TH** day of
OCTOBER A.D., **2007**.

 (SEAL)
RUTH HOWARD, LOAN OPERATIONS AVP

 (SEAL)
TERI LEWIS, LOAN OPERATIONS OFFICER



Doc#: **0801660027** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/16/2008 10:36 AM** Pg: **1 of 3**

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

WINNEBAGO COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **RUTH HOWARD** and **TERI LEWIS** personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notary Seal this 4TH day **OCTOBER, 2007**.



"OFFICIAL SEAL"
KARI RIOUX
Notary Public, State of Illinois
My Commission Expires 12/10/2010

Notary Public.

RELEASE OF MORTGAGE

Alpine Bank of Illinois

TO

DALE A/SANDRA J NELSON

This instrument prepared by:

Return this document to:

Name: ALPINE BANK OF ILLINOIS

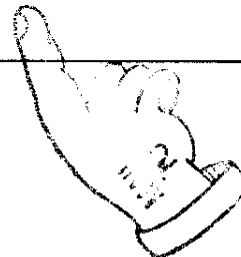
DALE A/SANDRA J NELSON

Address: 1700 N ALPINE RD

364 CHAPARRAL CT

ROCKFORD, IL 61107

ELGIN IL60120



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1990)
SCHEDULE C

File No.: CD40059

LEGAL DESCRIPTION:

UNIT 26-II BEING PART OF LOT 26 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH,, RANGE 9, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902, IN THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 26; THENCE NORTH 81 DEGREES 03 MINUTES 18 SECONDS WEST A DISTANCE OF 102.02 FEET; THENCE NORTH 32 DEGREES 20 MINUTES 14 SECONDS WEST A DISTANCE OF 103.42 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 163.78 FEET, MORE OR LESS, TO A POINT ON THE CURVE BEING 39.77 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 26; THENCE SOUTHEASTERLY ALONG SAID CURVE 39.77 FEET TO THE PLACE OF BEGINNING.