



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8864027  
CMMC: 1923473055  
INV/Pool: GNMA 465071

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 04/06/98, made by **FERNANDO VALLADARES AND ANGELINA VALLADARES AND BERNARDINO VALLADARES AND CONCEPCION VALLADARES** to **PRESTAR FINANCIAL CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98335694 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 600 OLD WILLOW ROAD  
08/04/98 PROSPECT HEIGHT, IL 60070 03-24-102-013-1312  
CROSSLAND MORTGAGE CORP.

By: [Signature]  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of August, 1998, by KEVIN HOLT  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

[Signature]  
LAURIE KEZSBOM Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CRSS2 SS 949SS

*[Handwritten initials]*

# UNOFFICIAL COPY

EXHIBIT 'A'

8864027

UNIT NO. 181D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING IN WHEELING TOWNSHIP, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 3, RECORDED AS DOCUMENT NO. 21840377, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office