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RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. PO Box 5913 Santa Rosa, Ca 95402-5913 Phone (707) 547-4050

WHEN RECORDED MAIL TO: XIAOHU XIA ZHILING ZHANG 1500 OAK AVENUE #5B EVANSTON, IL 60201



Doc#: 0801603044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2008 10:15 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 231700004?

MIN: 1000179-2317060042-5 MERS Phone: (888) 679-6377

Cook, IL

Property: 1500 OAK AVENUE #5B , EVANSTON, IL 60201

Parcel#: 11183140191035

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other (bligation in the aggregate principal amount of \$254,400.00 secured by the mortgage dated 6/29/2007 and executed by XIAOHU XIA AND ZHILING ZHANG, HUSBAND AND WIFE, Grantor, to Provident Funding Group, Inc., beneficiary, recorded on 7/9/2007 as Instrument No 0719041019 in Book , Page in Cook (County/Town), IL, was satisfied on or before 12/11/2007. The undersigned hereby requests that this Satisfaction of wortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record. This December 11, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc.

By: Name: Cindy Garcia Title: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

Clothis On 12/11/2007 before me Graham Joseph Allen, Notary Public, personally appeared C ndy Garcia personally known to me to be the person whose name is subscribed to this instrument, and ac nowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this December 11, 2007

Graham Josean Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County My Comm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia

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Legal Description

Loan#: 2317060042

MIN: 1000179-2317060042-5 MERS Phone: (888) 679-6377

Property Address: 1500 OAK AVENUE #5B

EVANSTON, IL 60201

UNIT 5-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN 1500 OAK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATY ON RECORDED AS DOCUMENT NUMBER 21376247 IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Of Coot County Clert's Office

P.I.N. 11-18-314-019-1035