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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LOUIS TATE JR
16645 SCHOOL ST
SOUTH HOLLAND, IL 60473

Doc#: 0801604018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 08:06 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC # 0359443125 "TATE JR" Lender ID:420177123619660 Cook, Illinois PIF: 12/28/2007
MERS #: 100013800914974205 Lender ID #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LOUIS TATE JR AND JACKIE TATE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/28/2006 Recorded: 01/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701140105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-22-416-008-0000

Property Address: 16645 SCHOOL ST, SOUTH HOLLAND, IL 60473
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 7th, 2008

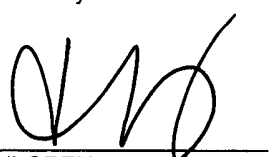
By: 
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On January 7th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



H. DAHLGREN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 748557
MY COMMISSION EXPIRES AUG. 23, 2010

H DAHLGREN
Notary Expires: 08/23/2010 #748557

Prepared By:

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Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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LOT 98 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 (RECORDED September 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON February 6, 1963 AS DOCUMENT NUMBER 2076742, IN COOK COUNTY, ILLINOIS.

LOAN# 035943125
PAYOFF DATE DEC/28/07
ST: IL

Property of Cook County Clerk's Office