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0801606068

SATISFACTION OF MORTGAGE

Doc#: 0801606068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 01:01 PM Pg: 1 of 2

When recorded Mail to:
SAXON MORTGAGE SERVICES, INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 6000027176

The undersigned certifies that it is the present owner of a mortgage made by **LISA MEIER** to **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION** bearing the date 08/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326817029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

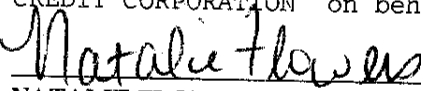
known as: 320 W OAKDALE CHICAGO, IL 60657-5666
PIN# 14-28-203-028-1019

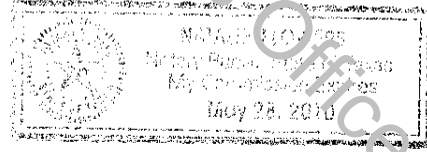
dated 01/04/2008

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: 
Luis Aragon Vice President

STATE OF TEXAS COUNTY OF Tarrant
The foregoing instrument was acknowledged before me on 01/04/2008 by Luis Aragon the Vice President of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION on behalf of said CORPORATION.


NATALIE FLOWERS
Notary Public/Commission expires: 05/28/2010



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRL 8327760 MSH1702176

form1/RCNIL1

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Loan No: 6000027176

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 901 IN 320 OAKDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 27, 1983, AS DOCUMENT 26908986, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office