

UNOFFICIAL COPY



0801606016

SATISFACTION OF MORTGAGE

Doc#: 0801606016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2008 10:59 AM Pg: 1 of 1

When recorded Mail to:  
SAXON MORTGAGE SERVICES, INC.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 6000019133

The undersigned certifies that it is the present owner of a mortgage made by **MAHENDRA B PATEL AND PANNA M PATEL** to **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION** bearing the date 02/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030287383

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 732 IN ORLAND GOLF VIEW UNIT 10, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 15543 PLUMTREE DR ORLAND PARK, IL 60462-5989  
PIN# 27-14-308-019

dated 01/11/2008

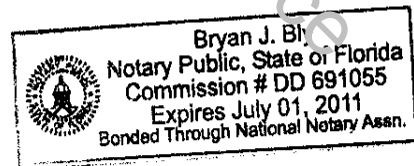
MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: [Signature]  
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION on behalf of said CORPORATION.

[Signature]  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRL 8338316

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