

UNOFFICIAL COPY



0801606018

SATISFACTION OF MORTGAGE

Doc#: 0801606018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 11:00 AM Pg: 1 of 2

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1890888

The undersigned certifies that it is the present owner of a mortgage made by **TY VALENTOSKY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 08/10/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0722902185

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2029 NORTH RACINE #3B CHICAGO, IL 60614
PIN# 14-32-221-041-1010 VOL. 492

dated 01/03/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: _____

SUSAN LOVEDAY-HONEA VICE PRESIDENT

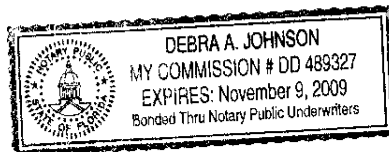
STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 01/03/2008 by **SUSAN LOVEDAY-HONEA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on behalf of said CORPORATION.

Debra A. Johnson

Notary Public/Commission expires:



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 8387925 PWO1702617 100029500018908883 MERS PHONE
form1/RCN11

UNOFFICIAL COPY

Loan No: 1890888

'EXHIBIT A'

UNIT NUMBER 3-'B' IN 2029-2033 NORTH RACINE BUILDING
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10
FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 BLOCK 10 IN SHEFFIELD ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH
SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS' DOCUMENT 24535047 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office