

UNOFFICIAL COPY 08016062

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Cook County Recorder 25.50



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Assignment of Mortgage

98-1313

Loan No.: 710023218
Date: OCTOBER 30, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY - 3RD FLOOR, BURR RIDGE, IL 60521 , Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 10/30/98 executed by

SCOTT A. BUROW AND KATHLEEN T. BUROW, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record 11-16-98

08016061

(or in Book of Page 3), in the

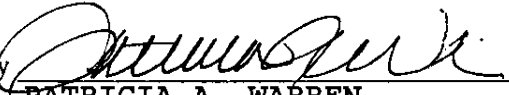
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-08-443-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By 
PATRICIA A. WARREN
Its: VICE PRESIDENT

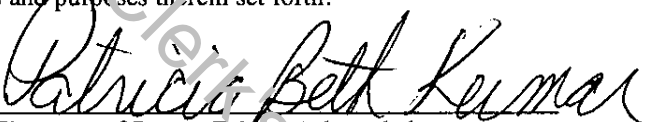
Witness

STATE OF IL }
COUNTY OF Will } ss.

On this 30TH day of OCTOBER, 1998, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN
VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.





Signature of Person Taking Acknowledgment

My Commission Expires: 2-20-02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410



FILE NUMBER:
98-1313

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT 424 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11, AND THE EAST-WEST 10 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING EAST OF LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 AND LYING WEST OF LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.