



Doc#: 0801610022 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2008 10:44 AM Pg: 1 of 3

MAIL TO:

Jason Guisinger  
16231 Wausau  
So. Holland, IL 60473  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 28 th day of December, between HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2005-3, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jose Garcia, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

*\* and Rose M Garcia of 20001 Portman Way Olympia Fields, IL as ten joint tenants.*

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-35-306-049-0000  
PROPERTY ADDRESS(ES):

22904 Lawndale Avenue,, Richton Park, IL, 60471

IN WITNESS WHEREOF, said party of the first part has caused by its JCG President and \_\_\_\_\_ Secretary, the day and year first above written.

*hc*

*CE*

# UNOFFICIAL COPY

PLACE CORPORATE

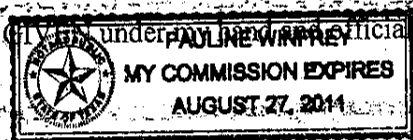
HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2005-3

*Debra Lyman*  
Debra Lyman  
Vice President  
By **LITTON LOAN SERVICING, LP**  
**ATTORNEY-IN-FACT**

SEAL HERE

STATE OF TX )  
                          ) SS  
COUNTY OF Harris )

I, Pauline Winfrey a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debra Lyman, personally known to me to be the Authorized Signatory for HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2005-3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Authorized Signatory President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.



under my hand and official seal this 28 day of December, 2007.

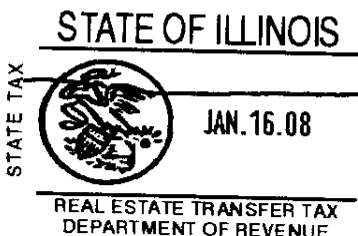
*Pauline Winfrey*  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

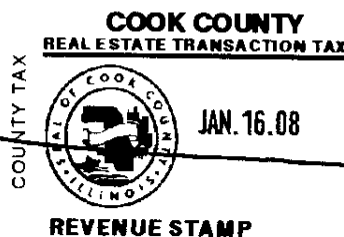
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Joe Garcia  
P.O. Box 84  
Park Forest, IL 60466



REAL ESTATE TRANSFER TAX
00147.00
FP 103037



REAL ESTATE TRANSFER TAX
00073.50
FP 103042

# UNOFFICIAL COPY

## EXHIBIT A

LOT 35 IN UNIT 1 FALCON CREST ESTATES, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 22904 Lawndale Avenue, Richton Park, IL 60471

Property of Cook County Clerk's Office