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PARTIAL RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0801611145 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 03:48 PM Pg: 1 of 3

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto 4841 N. Washtenaw, LLC, an Illinois Limited Liability Company, whose address is 1415 Charing Cross Rd, Deerfield, IL 60015 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20th day of December, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0602627132 and No. 0602627133 and by a certain Mortgage and Assignment of Rents bearing date the 20th day of June, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0718650018 and No. 0718650019 the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit "A".

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 13-12-417-009-0000 Vol. 333.

Address of Premises: 2656 W. Gunnison, Unit #2656-3, Chicago, IL 60625

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused these presents to be signed by its Chairman, and attested by its Commercial Loan Officer, and its seal to be hereon affixed, this 4th day of December, 2007.

NORTH SIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100, Fax: 847-244-5175

By: Heidi M. Smithson
Heidi M. Smithson
Title: Vice President

By: Courtney A. Clausen
Courtney A. Clausen
Title: Commercial Loan Officer

FIRST AMERICAN TITLE

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STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Heidi M. Smithson, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Courtney A. Clausen, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Heidi M. Smithson and Courtney A. Clausen, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of December, 2007.



R Minger
Notary Public

Commission expires 05-29-2011

This instrument was prepared by:

(Name) NorthSide Community Bank
(Address) 5103 Washington Street
Gurnee, IL 60031

Mail Subsequent tax bills to:

(Name) Jessica Berger
(Address) 2656 W Garrison #3
Chicago, IL 60625

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Exhibit "A"

LEGAL DESCRIPTION

Premises commonly known as: 2656 W. Gunnison, Unit 2656-3, Chicago, IL 60625

Property Index Number: 13-12-417-009-0000 (undivided)

Unit No. 2656-3, in Gunnison Parkview Condominiums, as delineated on a plat of survey of the following described track of land:

Lot 12 in the subdivision of the West 52 feet of Lot 46 and all of Lots 49, 52 and 55 of Sam Shackford's Bowmanville Subdivision of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "B" to the declaration for condominium ownership recorded July 18, 2007, as documents no. 0719915051, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office