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Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0801613101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 02:58 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:27908276 "MAYRANOVSKY" Lender ID:081039 Cook, Illinois PIF: 12/05/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ALEX MAYRANOVSKY, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/16/2004 Recorded: 11/24/2004 as Instrument No.: 0432919079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-100-054

Property Address: 552 GREYSTONE UNIT C1, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 14th, 2007

By: *A. Delgado*
ANN-MARIE DELGADILLO, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

On December 14th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN-MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Juan G. Imperial
JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

*See
SY
PB
SY
MY
M*

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Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

Property of Cook County Clerk's Office

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Order No. 64953 - 868324

Loan #: 0027908276

Borrower: Alex Mayranovsky

EXHIBIT A

LEGAL DESCRIPTION

Unit No. I-8-22R-C-1 together with a perpetual and exclusive easement in and to Garage Unit No. GI-8-22-R-C-1 as delineated on a plat of survey of a parcel of land being a part of the West half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit I Subdivision, being a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to plat thereof recorded July 28th, 1978 as Document No. 24 557 904, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30th, 1977, and known as a Trust No. 22718, recorded in the office of the Recorder of Deeds of Cook County, Illinois on December 11th, 1978 as Document 24 759 029 as amended from time to time, together with a percentage of Common Elements appurtenant to said units as set forth in Declaration as amended from time to time, which percentages shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with Additional Common Elements as such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Assessor's Parcel No: 03-03-100-054