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Cook County Recorder of Deeds

Date: 01/16/2008 01:40 PM Pg: 1 of 5

DOOP TO NOTE AND MORTGAGE MODIFICATION AGREEMENT

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LandAmerica Lender-Services/OneStop 600 Clubhouse Drive #200 Moon Tewnship, PA 15108 (866)526-3261 Prepared by: Citibank / Umesha Sharma 11800 Spectrum Center Dr. Reston, Va 22090

NOTE AND MORTGAGE MODIFICATION AGREEMENT

Citibank Loan #107110804537000

[PROPERTY D'ASCRIPTION - SEE ATTACHED RIDER A]

THIS AGREEMENT is made and entered into 1'- 11/26/2007, by and between Citibank, N.A., whose place of business is 3900 Paradise Road, Suite 127, Las Vegas, NV 89109 (the "Ler ler"), and EDDIE MATEN, JR. AND DEROTHA A. MATEN, HIS WIFE IN JOINT TENANCY FOREVER, (collectively referred to herein as "Borrower"). The "Property" means the real estate located at 2750 85TH ST W. CHICAGO, IL 69652-0000.

WHEREAS, Borrower obtained a home equity line of credit \(\hat{n}\)oral \(\hat{n}\) ender, on \(\frac{95/25/2007}{25.2007}\), which line of credit is evidenced by a Home Equity Line of Credit Agreement and Disclosure (referred to hele's as the "Note") and secured by a Security Instrument ("Security Instrument") in the form of a mortgage or deed of trust recorded as \(\hat{V}\). \(\frac{1549079}{25.40079}\) of the Official Records of \(\frac{COOK}{COOK}\) county (or if secured by a co-op, a security interest in the stock ownership of the co-op). The original Security Instrument was in the principal amount of \(\frac{\$150.000.00}{25.000.00}\); and \(\frac{NEW}{NEW}\) SECURED LOAN AMOUNT OF \(\frac{\$86.300.00}{25.000.00}\).

WHEREAS, all terms used herein and not otherwise defined shall have the meaning set forth in the Note; and

WHEREAS, Borrower has requested that the Credit Limit set forth in the Note be increased and Lender is willing to allow the Credit Limit to be so increased.

NOW, THEREFORE, in consideration of the mutual promises contained herein, Lender and Borrow agree as follows:

- 1. CREDIT LIMIT INCREASE. Borrower and Lender hereby agree to increase the Credit Limit set forth in the Note to \$236,300.00 and to modify the Security Instrument so that the principal amount secured by the Security Instrument is \$236,300.00.
- 2. NO OTHER MODIFICATION. Except as otherwise set forth herein, all other terms and conditions of the Note and Security Instrument shall remain unchanged and in full force and effect.
- 3. SECURITY INSTRUMENT. Lender and Borrower agree that the Security Instrument described above will continue to secure all obligations to Lender under the Note as modified by this Agreement. Nothing in this Agreement will affect or impair Lender's security interest in, or lien priority on, the property described in the Security Instrument, and/or be construed to be a novation, satisfaction or a partial or total release of the Note or Security Instrument.

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- 4. COMPLETE TRANSACTION. Except as expressly modified by this Agreement, all terms of the Note and Security Instrument remain in full force and effect. By signing below, Lender and Borrower acknowledge there are no additional terms or agreements between them, oral or written.
- NON-WAIVER. This Agreement does not constitute a limitation or waiver of Lender's rights to prohibit, or restrict, any
 future modifications requested by Borrower or to enforce any rights or remedies contained in the Note or Security
 Instrument.
- 6. OTHER TERMS. If any terms of this Agreement are deemed invalid or unenforceable, or otherwise affect a lien priority of the Security Instrument, this Agreement shall immediately terminate and the original terms of the Note and Security Instrument shall apply.

LENDER AND BORK WER AGREE AND ACCEPT THE T	ERMS OF THIS ACREEMENT AS OF THE DATE FIRST
ABOVE WRITTEN.	A THIS AGREEMENT AS OF THE DATE PINST
	A = A = A = A = A = A = A = A = A = A =
Odio Wale 1 11/26/2007	Perotha 4. Maler 11/26/2007
Borrower: EDDIE MATEN, JR.	Borrower: DEROTHA A. MATEN
O _x	
Borrower:	Borrower:
	Dollowel.
Property Owner Who Is Not a Borrower:	
T -	
By signing below, you agree to the terms of this Agreement as it	modifies the terms of any mortgage liens held by Citibank
against the Property. You are not a "Borrower" and are not be	ins, the Property for the amounts owed under the
Agreement.	instruct rioperty for the amounts owed under the terms of this
	Yh.,
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	74,
	0.
STATE OF ILLINOIS (STATE OF ILLINOIS)	
County of	Yz.
I the undersioned a Network DAN's to and Co. 11 Cl. 11 Cl.	4 11 20 7777
and DEPOTHA A MATEN personally known to make he the se-	ate aforesaid, DO HEREBY CERTIFY that I DDIE MATEN, JR.
and DEROTHA A. MATEN, personally known to me to be the sainstrument, appeared before me this day in person, and acknowledge	me person(s) whose name(s) is(are) subscribed to the foregoing
as his(her)(their) free and voluntary act, for the uses and purposes the	be that (s)net they signed sealed and delivered the said instrument
A 11	A land to the land
Given under my hand and official seal, this _26th day of	NOVEMBER , in the year 2007.
, , , , , , , , , , , , , , , , , , , ,	
12-00-10	1) Night Stall
My Commission Expires: 650	- Chunae X Nelana
OFFICIAL SEAL	Notary Public
C MICHAEL IRELAND	
Notary Public - State of Illinois	
My Commission Expires Dec 9, 2010	

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Citibank, N.A.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	,	
Ву:	Vinua Bes	XV	
Name: MONICA BITZER	,	•	
Title: <u>UNIT MANAGER</u>		-	
Q ₁	×/_		·
STATE OF MISSOURI	O _F } ss:		
COUNTY OF ST. LOUIS			
On this	_ day of DECEMBER MONICA BITZER	, in the year 2007	, before me to me known,
who, being by me duly sworn	, did depose and say that he/she/t instrument and that he/she/(he/)	hey is/are Officer(s) of Citibank	herein described and
Clerk O	0	26	
Notary Public Christa	Francis 9265	C	
My Commission Expires:	12407		
		TŚ	
*			



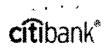
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NOTE AND MORTGAGE MODIFICATION AGREEMENT RIDER A - PROPERTY DESCRIPTION

LOT 67 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 19 FEET OF LOT 68 IN HARRY W. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19-36-408-049

OF COOK COUNTY CLERK'S OFFICE

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NOTE/MTG MOD ACC

US Recordings

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Revised 05/17/2007 ACAPS: 107110804537000