

# UNOFFICIAL COPY

NAME: RICHARDSON, MARVIN  
Loan#: 0018980243-FNF



ASSIGNMENT OF MORTGAGE

## BOX 178

Doc#: 0801626178 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2008 03:11 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., M.E.R.S., INC. AS NOMINEE FOR PHM FINANCIAL INC., DBA PROFESSIONAL HOME MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE. (hereinafter called the Assignee), its successors and assigns, on 10/02/07, the following described mortgage:

Date: September 9, 2005 Amount of Debt: \$ 101,600.00  
Mortgagor: MARVIN RICHARDSON;  
Mortgagee: M.E.R.S., INC AS NOMINEE FOR PHM FINANCIAL INC., DBA PROFESSIONAL HOME MORTGAGE, its successors and/or assigns

Recorded on October 5, 2005 As Document 0527847299 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE EAST 13 FEET 4 INCHES OF THE WEST 68 FEET 9 INCHES OF THE NORTH 1/2 OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-24-345-049  
Commonly known as: 7011 SOUTH EAST END AVENUE #D, CHICAGO, IL 60649

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

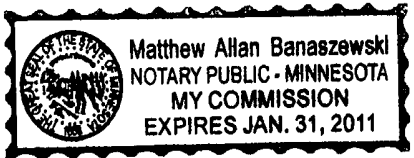
By: [Signature]  
Certifying Officer  
Liquenda Allotey -VP

By: [Signature]  
Certifying Officer  
Christine Anderson -VP

State of mn )  
County of Dakota )  
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Liquenda Allotey and Christine Anderson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]  
Notary Public

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Prepared by & RETURN TO:

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Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0715604  
EC  
Attention:

Property of Cook County Clerk's Office