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Doc#: 0801626106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 12:58 PM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

07-8754D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF NEW YORK, AS TRUSTEE FOR THE
CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2006-32CB, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-32CB
PLAINTIFF,

-vs-

PAUL M. SLIWA A/K/A PAUL SLIWA; VINCENT D. SLIWA
A/K/A VINCENT SLIWA; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
AMERICA'S WHOLESALE LENDER; PHILIP M. LANG, AS
TRUSTEE; UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.
08CH01698

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JAN 15 2008, 2007, for Foreclosure and is now pending in
said Court.

DOROTHY BROWN
CLERK OF CIRCUIT COURT

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Paul M. Sliwa and Vincent D. Sliwa, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Paul M. Sliwa and Vincent D. Sliwa to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender and recorded August 7, 2006 as Document No. 0621911087 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 3 IN HERMAN L. MAGNUSON'S RESUBDIVISION OF LOT 117 IN KOESTER & ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5904 West Patterson Avenue, Chicago, IL 60634

Permanent Index No.: 13-20-224-034

3. Parties against whom foreclosure is sought:

Paul M. Sliwa a/k/a Paul Sliwa; Vincent D. Sliwa a/k/a Vincent Sliwa; Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender; Philip M. Lang, as Trustee; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Matthew Hamilton (6286320)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
Karl A. Meyer, Jr. (6285520)
Lee Scott Perres (6181244)
Todd J. Ruchman (6271827)
Rosemary Schnepf (6183151)
Elaina V. Tramel (6284153)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168