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Doc#: 0801631046 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 10:55 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WACHOVIA CORPO

UCC Direct Services 13147574
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0315041058 05/30/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
VENICE 10, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

17-16-108-032-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON Cont On Adden.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13147574 Debtor Name: Venice 10, LLC 709000035 709000035

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

WACHOVIA BANK, NATIONAL ASSOCIATION, AS Msame as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— FULL TEXT OF ITEM 9:

WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVIA BANK 2003-C6

Description: See exhibit A. Parcel ID: 17-16-108-032-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY *Venice (2 pgs)*

EXHIBIT A

THOSE CERTAIN PARCELS OF RETAIL SPACE LOCATED IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: (RETAIL SPACE "A")

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 110.25 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 1.61 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 13.10 FEET; THENCE NORTH, A DISTANCE OF 5.10 FEET; THENCE WEST, A DISTANCE OF 5.65 FEET; THENCE NORTH, A DISTANCE OF 0.81 OF A FOOT; THENCE WEST, A DISTANCE OF 15.12 FEET; THENCE NORTH, A DISTANCE OF 4.30 FEET; THENCE WEST, A DISTANCE OF 2.80 FEET; THENCE SOUTH, A DISTANCE OF 0.69 OF A FOOT; THENCE WEST, A DISTANCE OF 32.54 FEET; THENCE NORTH, A DISTANCE OF 2.69 FEET; THENCE WEST, A DISTANCE OF 9.55 FEET; THENCE NORTH, A DISTANCE OF 23.72 FEET; THENCE EAST, A DISTANCE OF 78.76 FEET; THENCE SOUTH, A DISTANCE OF 35.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (RETAIL SPACES "B" AND "C")

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 1.30 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 3.37 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 95.15 FEET; THENCE NORTH, A DISTANCE OF 21.64 FEET; THENCE WEST, A DISTANCE OF 8.48 FEET; THENCE NORTH, A DISTANCE OF 66.00 FEET; THENCE EAST, A DISTANCE OF 11.07 FEET; THENCE NORTH, A DISTANCE OF 4.67 FEET; THENCE EAST, A DISTANCE OF 20.10 FEET; THENCE SOUTH, A DISTANCE OF 6.85 FEET; THENCE EAST, A DISTANCE OF 20.21 FEET; THENCE SOUTH, A DISTANCE OF 1.66 FEET; THENCE EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH, A DISTANCE OF 2.89 FEET; THENCE EAST, A DISTANCE OF 12.16 FEET; THENCE NORTH, A DISTANCE OF 2.10 FEET; THENCE EAST, A DISTANCE OF 12.66 FEET; THENCE SOUTH, A DISTANCE OF 2.90 FEET; THENCE EAST, A DISTANCE OF 8.02 FEET; THENCE NORTH, A DISTANCE OF 5.38 FEET; THENCE EAST, A DISTANCE OF 12.38 FEET; THENCE SOUTH, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: (RETAIL SPACES "D", "E", "F", AND "G")

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +15.35 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.46 FEET CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 1.10 FEET; THENCE NORTHERLY PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 1.44 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 163.54 FEET; THENCE EAST, A DISTANCE OF 55.77 FEET; THENCE SOUTH, A DISTANCE OF 142.71 FEET; THENCE EAST, A DISTANCE OF 19.13 FEET; THENCE SOUTH, A DISTANCE OF 20.83 FEET; THENCE WEST, A DISTANCE OF 74.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED AS OF MARCH 4, 1998 BY THE METROPOLITAN PLACE CONDOMINIUM ASSOCIATION, LASALLE NATIONAL BANK, AS TRUSTEE, AND 130 SOUTH CANAL STREET LIMITED PARTNERSHIP, RECORDED MARCH 5, 1999 AS DOCUMENT 99214669, AS AMENDED BY FIRST AMENDMENT TO EASEMENT BY AND BETWEEN 130 SOUTH CANAL STREET LIMITED PARTNERSHIP AND LASALLE BANK, N.A., AS TRUSTEE, AND RECORDED MARCH 11, 2003 AS DOCUMENT 0030338137 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PARCEL 5:

THE LEASEHOLD ESTATE CREATED BY THE LEASE, EXECUTED BY: VENICE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 4, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 6, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 7, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 8, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 9, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND VENICE 10, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSOR, AND VENICE LEASECO, LLC, AS LESSEE, WHICH LEASE DEMISES THE ABOVE DESCRIBED LAND.

STREET ADDRESS: 130 SOUTH CANAL STREET, CHICAGO, ILLINOIS 60606

PERMANENT IDENTIFICATION NUMBER: 17-16-108-032-0000