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File No: 07-0500

Doc#: 0801631142 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 04:00 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2006-06 and/or MERS as Appropriate, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Vickie Bledsoe to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated November 21, 2006, and recorded on January 23, 2007, as Document No. 0702302071 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:


LOT 14 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6540 SOUTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60629
Permanent Index No: 19-24-123-033-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by **ELY HARLESS**, its **VICE PRESIDENT** and attested by **KERI SELMAN**, its **ASSISTANT VICE PRESIDENT**, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc.

By: 

Attest: 

Title: **ELY HARLESS, VICE PRESIDENT**

Title: **KERI SELMAN, ASSISTANT VICE PRESIDENT**

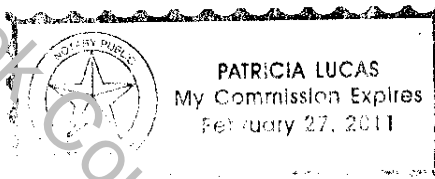
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STATE OF TEXAS)
)
) ss.)
COUNTY OF COLE)

I, PATRICIA LUCAS, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT ELY HARLESS, VICE PRESIDENT and
KERI SELMAN, ASSISTANT VICE PRESIDENT of CHL, Inc
personally known to me to be the same persons whose names are subscribed in the foregoing instrument
personally appeared before me, and acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
day of NOV 10 2007.

Patricia Lucas
Notary Public in and for said State
My commission expires on



Common address of property: 6540 SOUTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60629

This instrument was prepared by: Diana A. Carpintero

Record and Return to:
The Wirbicki Law Group
27 East Monroe Street, Suite 1100
Chicago, IL 60603
(312) 360-9455 Phone
(312) 360-9461 Fax

File #: 07-0500

PROPERTY OF COOK COUNTY CLERK'S OFFICE