

Recording Requested By:
Cenlar FSB

UNOFFICIAL COPY



Doc#: 0801634066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 10:24 AM Pg: 1 of 3

When Recorded Return To:
JAMES JOYCE
1295 RAND RD
DES PLAINES, IL 60016



Cenlar FSB #: 0110036464 "JOYCE" Lender ID: E24/0007698968 Cook, Illinois

SATISFACTION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP INC holder of a certain mortgage, made and executed by THE JAMES V. JOYCE FAMILY TRUST UNDER TRUST AGREEMENT DATED MAY 28, 1999, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, DATED: 07/13/2001 Recorded: 07/20/2001 in Book/Reel/Liber: 6384 Page/Folio: 0182 as Instrument No.: 0010650898, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 08-15-400-071-0000

Property Address: 1496 BROWNSTONE, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ABN AMRO MORTGAGE GROUP INC
On 12/27/07

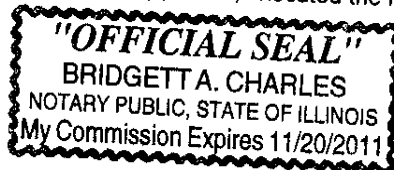
By: Paul H Jones
PAUL H. JONES, Director Of Servicing

STATE OF Illinois
COUNTY OF Cook

On 12-27-07, before me, BRIDGETT A CHARLES, a Notary Public in and for Cook in the State of Illinois, personally appeared PAUL H. JONES, Director Of Servicing, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Bridgett A Charles
BRIDGETT A CHARLES
Notary Expires: 11/20/2011

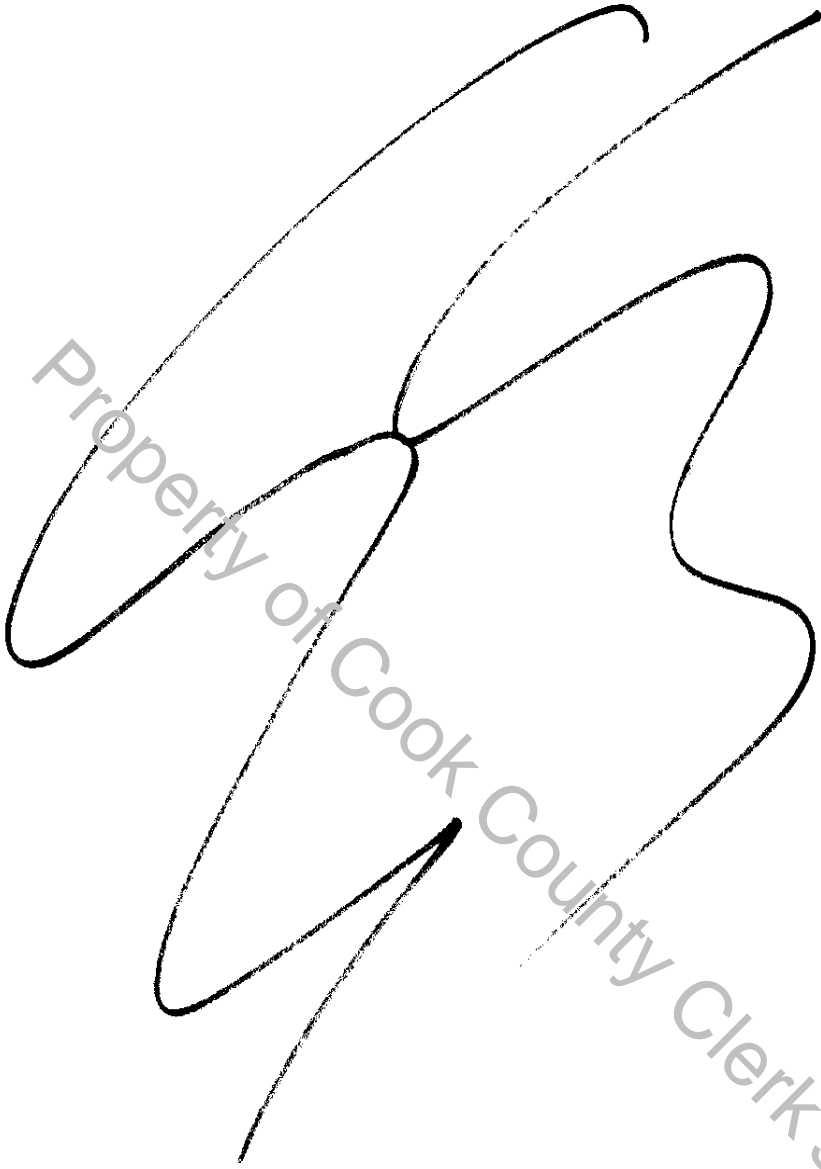


(This area for notarial seal)

SY
P3
5-
m y
CE

UNOFFICIAL COPY

Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the top.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

Legal Description:

PARCEL 1:

THAT PART OF LOT 1 IN ALGONQUIN LANE, BEING A RESUBDIVISION IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: (THE EAST LINE OF SAID LOT IS ASSUMED AS "NORTH-SOUTH" FOR THE FOLLOWING COURSES) BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE 173.90 FEET; THENCE WEST 65.50 FEET TO THE POINT OF BEGINNING; THENCE WEST 45.50 FEET; THENCE SOUTH 57.67 FEET, THENCE EAST 27.0 FEET, THENCE NORTH 0.34 FEET, THENCE EAST 14.0 FEET, THENCE NORTH 4.83 FEET, THENCE EAST 4.50 FEET, THENCE NORTH 52.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY SKOKIE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 91549 DATED FEBRUARY 4, 1978 AND REGISTERED FEBRUARY 6, 1978 AS DOCUMENT NUMBER 2997961 AND AS CREATED BY DEED FROM COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NO. 91-549 TO VICTOR KLASSEN & ERLENE I. KLASSEN DATED JULY 28, 1992 AND RECORDED AUGUST 5, 1992 AS DOCUMENT NUMBER 02579392 FOR INGRESS AND EGRESS.

Property Address: 1496 Brownstone, Mt. Prospect, IL 60056
PI # 08-15-400-071-0000

DUPLICATE