

Recording Requested By:
AMERICA'S SERVICING COMPANY

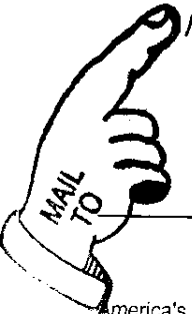
UNOFFICIAL COPY



When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0801634078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2008 11:07 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205323566 "JOHNSON" Lender ID:4170017409109704 Cook, Illinois
MERS #: 100372406083181120 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC. holder of a certain mortgage, made and executed by ARTHUR JOHNSON AND SUSAN JOHNSON, HUSBAND AND WIFE, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 08/11/2006 Recorded: 09/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625840012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 567 in Indian Hill Subdivision Unit Number 3, being a subdivision of the Northwest Quarter of the Northeast Quarter and part of the Northwest Quarter of Section 36, Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded February 27, 1959 as Document Number 17467223, in Book 529 of Plats Pages 1 and 2 in Cook County, Illinois.

Assessor's/Tax ID No. 32-36-10-803-00000

Property Address: 22332 MERRILL AVE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC.
On January 3rd, 2008

By: *Clara Salas*
CLARA SALAS, Assistant Secretary

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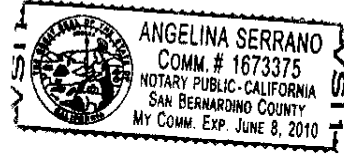
STATE OF California
COUNTY OF San Bernardino

On January 3rd, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Tanya Taylor (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office