

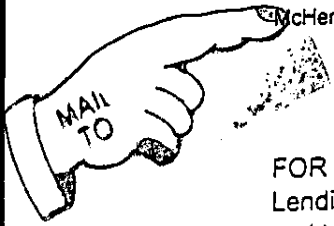
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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

08016350

9438/0029 80 002 Page 1 of 2
1998-11-12 11:08:08
Cook County Recorder 23.50

Prepared by & return to:
CoVest Banc, National Association
1771 N. Richmond Road
McHenry, IL 60050



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending Inc., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated 10/28/98, executed by

~~XXXXXXXXXXXX~~
~~PUTHUCHERIEL ANTONY AND THRESIAMMA ANTONY, HIS WIFE, AS JOINT TENANTS~~
~~PUTHUCHERIEL~~

to CoVest Banc, National Association, its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1771 N. Richmond Road, McHenry, IL 60050, hereinafter referred to as Assignor, in face amount \$ 60,000.00 secured by a mortgage dated 10/28/98 and recorded in COOK County on _____ as Document No. _____ securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF

COMMONLY KNOWN AS: 9604 LOIS STREET UNIT F, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 28TH day of OCTOBER, 1998.

CoVest Banc, National Association

BY: Brian A. Radziewicz
Brian A. Radziewicz, Vice President

08012080

STATE OF ILLINOIS)
)
COUNTY OF COOK)

08016349

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian A. Radziewicz, personally known to me to be the Vice President of CoVest Banc, National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH day of OCTOBER, 1998.

Commission expires:

Sherrie Shannon
Notary Public



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UNIT NO. 58 IN THE GREENWOOD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 26, 1973 AS DOCUMENT NO. 22262775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

09-11-309-028-1058

Property of Cook County Clerk's Office

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