Doc#. 0801636017 fee: \$36.00

| Doc#. 0801636017 fee: \$36.00
| Doc#. 01167200808:27 AM Pg: 1 of 2
| Doc#. 0801636017 fee: \$36.00
| Doc#. 0801636017 fee: \$36.00
| Add County Revolution of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 09207402/27757

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VINCENT R. BARTALETT, A SINGLE PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: <u>0711515050</u> Dat : of Note: <u>04/12/2007</u> Original Recording Date: <u>04/25/2007</u>

Property Address: 1275 E BALDWIN LN #105 PALAT NF, JL 60074

Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL I: UNIT NUMBER 105 IN SAN TROPAI CONDOMINIUM BUILDING NUMBER TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12; TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTH LAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION), THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BECINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH, 77 FEET, THENCE WEST 88 FEFT; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET, THENCE NORTH 77 FEET; THENCE EAST 123 FEET, THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH, 58FEET; TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORD ED AS DOCUMENT NUMBER 24,917,327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO PARCEL II: EASEMENTS FOR INGRESS AND EGRESS, YOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 1067400, DATED MARCH 31, 1976, AND RECORDED APRIL 12, 1976, AS DOCUMENT 23, 448, 134, AND CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 1978 AND KNOWN AS TRUST NUMBER 78-09-2714.

Pin #: <u>02-12-200-092-1005</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2008.

LASALLE BANK NA

By: Hayley Nielsen

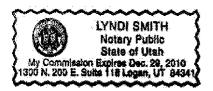
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

0801636017 Page: 2 of 2

This instrument was acknowledged before me on 01/15/2008 by THERIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN

Property of Cook County Clerk's Office