

UNOFFICIAL COPY

08016396

Prepared By:

2/3/0077 47 002 Page 1 of 2
1998-11-12 13:05:39
Cook County Recorder 23.50



CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810072476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1998
executed by JAMES D. RICHMOND, UNMARRIED

ES 1831

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 240

08016395

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as 2323 WEST MCLEAN AVE., CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On OCTOBER 5, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Suzanne Chambers*
COOK County,

My Commission Expires 9/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

22

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT TWENTY (20) IN BLOCK TWENTY (20) IN HOLSTEIN, BEING A SUBDIVISION IN THE WEST ONE HALF (W 1/2) OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-136-018-0000