

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individuals
Joint Tenancy

This agreement, made this 30 day
of NOVEMBER, 2007, between



Doc#: 0801740048 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 10:27 AM Pg: 1 of 3

CMN7 LLC -6625-27 DREXEL LLC
created and existing under and by
virtue of the laws of the State of
Illinois and duly authorized to transact
business in the State of Illinois, party
of the first part, and

LAUREN M. SMITH

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does WARRANT AND CONVEY unto the party of the second part, , and to ___ heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN: 20-23-122-009-0000(affects the underlying land)

COMMONLY KNOWN AS : 6627 S. DREXEL # 3N , CHICAGO, IL 60637

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; Existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, and general real estate taxes for 2006 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in Anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ___ heirs and assigns forever.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Attest: *[Signature]* (SEAL)
MARIAN NOWACKI, a managing Member

State of Illinois,
County of Cook ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN NOWACKI personally known to me to be the managing member of said Limited Liability Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of NOVEMBER, 2009
CHRISTOPHER S KOZIOL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/08/09
Commission expires 2009

[Signature]
NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy, Chicago, IL 60646

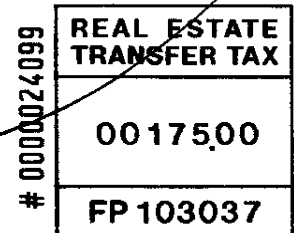
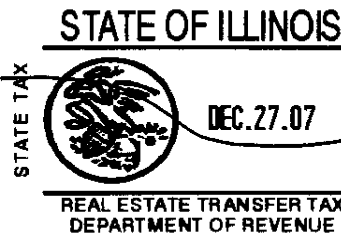
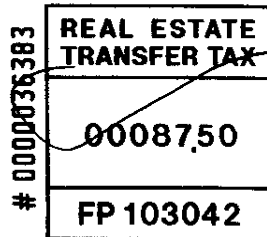
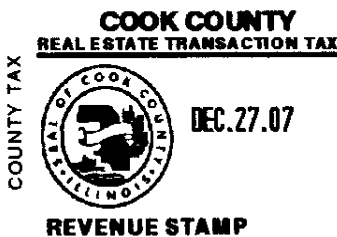
MAIL TO:

Lauren Michelle Smith
5730 S. King Dr.
Chicago IL 60637

SEND SUBSEQUENT TAX BILLS TO:

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
540744 \$1,312.50
01/09/2008 10:39 Batch 00777 24

Recorder's Office Box No. _____



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UNIT 6627-3N IN THE 6625-29 SOUTH DREXEL CONDOMINIUM , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND THE SOUTH HALF OF LOT 20 IN BLOCK 11 IN WOODLAWN RIDGE SUBDIVISION OF THE S ½ OF THE NW ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 14, 2007 AS DOCUMENT 0722615027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

~~THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.~~

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.