

UNOFFICIAL COPY

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
ATTN: MORTGAGE MANAGERS
(847) 397-0100



Doc#: 0801740236 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 03:48 PM Pg: 1 of 2

This Instrument Prepared By:
Barn Fitzpatrick
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
(847) 397-0100

ASSIGNMENT OF MORTGAGE

MOORE
Loan #: 1860605947
PIN: 09-13-113-014-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, IL 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N. A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certain Mortgage dated JANUARY 8, 2008, made and executed by David Moore and Laura Moore, husband and wife, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 241 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN MAINE TOWNSHIP, COOK COUNTY, ILLINOIS..

Parcel ID # 09-13-113-014-0000

Property Address: 7646 CHURCH STREET, MORTON GROVE, IL 60053

Such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-FOUR THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$124,800.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0801740235) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 8, 2008.

Assignor: MORTGAGE MANAGERS, INC.

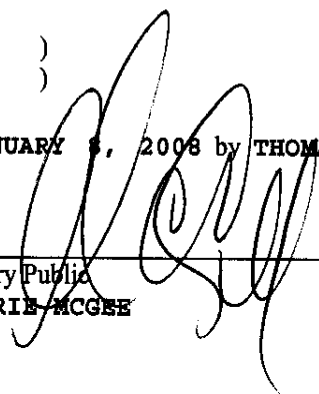
By: Thomas R. Murrens
THOMAS R. MURRENS
VICE PRESIDENT

UNOFFICIAL COPY

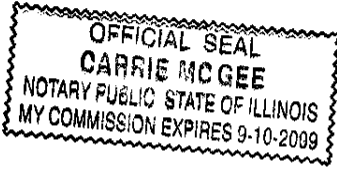
1860605947

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **JANUARY 8, 2008** by **THOMAS R. MURRENS** as **VICE PRESIDENT of MORTGAGE MANAGERS, INC..**

)


Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office