

UNOFFICIAL COPY



Doc#: 0801742145 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 02:43 PM Pg: 1 of 3

Prepared by +
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511641303

Prepared by: Lisa Crossland

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0524517038, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

DOC# 0801742144

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GMAC Mortgage, LLC, its successors and assigns, executed by Maria C. Gonzalez, being dated the ____ day of _____, _____, in an amount not to exceed \$167,500.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to GMAC Mortgage, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2007.

FIRST AMERICAN TITLE
ORDER# 1739997

2/29

By: 

Kim Richards, Bank Officer

3/8

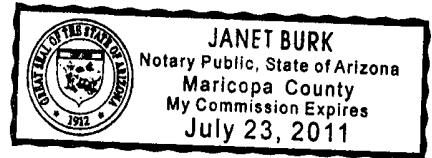
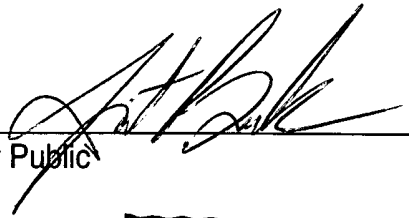
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of December, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 11 (ELEVEN) IN BLOCK 2 (TWO) IN JOHN SINKUS' SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) (EXCEPT THE EAST ONE HUNDRED (100) RODS AND EXCEPT THE WEST TEN (10) ACRES THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-23-127-011-0000 Vol. 0400

Property Address: 3829 West 66th Place, Chicago, Illinois 60629

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