## 080174 JNOFFICIAL COPY



# COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING 98 05 \$25.50
T\$0013 TRAN 0537 11/12/88 11:25:00
\*\*44275 \* TB \*\*-08-017433
\*\*COOK COUNTY RECORDER

Loan # 3-189-669 Paid off 7/3/98

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN PX THESE PRESENTS: That THE PROVIDENT BANK, an Ohio Banking Corporation, does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR: <u>BETTY J. BURKE Married to GEORGE J. NICKLES</u>, PROPERTY ADDRESS: <u>3:43 North Hoyne Avenue</u>, Chicago, IL 60618

) SS

TAX I.D. NUMBER: <u>14-30-106-620</u>
DATE OF MORTGAGE: <u>1/30/98</u>
MORTGAGE DOCUMENT # <u>98-093881</u>

RECORDING DATE: 2/4/98

COUNTY-STATE Cook County, Illinois MORTGAGE AMOUNT: \$127,200.00 ASSIGNMENT DOCUMENT # 98 302865

ASSIGNMENT RECORDING DATE: 4/16/98

Millian San Colors

• LEGAL DESCRIPTION: (Attached)

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK, ar. Ohio Banking Corporation has caused its corporate name to be signed by its Vice President and its Operation Princer on this 28th day of October 1998.

. WITNESSES:

Matthew A. Pyle

Geraldine C. Folkes

STATE OF OHIO

COUNTY OF HAMILTON

THE PROVIDENT BANK,

Steven I. Weber Vice Presiden

Phin Dhopmil

Steven R. Hellmann - Operations Officer

THE FOREGOING INSTRUMENT was acknowledged before me this 28th day of October, 1998, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

The March March State of the Control of Stayburghast and the

This instrument was prepared by Geraldine C. Folkes - Mail to:

ATTN: SHEILA JOHNSON

Provident Consumer Financial Services NATIONAL SERVICING CENTER --198D; 50) P.O. BOX 14329 CINCINNATI, OHIO 45250-0329 Becky Holmberg Notary Public

My Commission expires on March 4, 2002

RIAL SE

BECKY HOLMBERG
Notary Public, State of Ohio
My Commission Expires March 4, 2002

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 7 IN THE SUBDIVISION OF THE EAST ½ OF LOT 17 (EXCEPT THE EAST 8 ACRES THEREOF) IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF PART OF THE SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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