

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
VINOD RUDALF (LANDAM)



Doc#: 0801746110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2008 01:37 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0100005677      CL#: 906986



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BENJAMIN S. MATHIS AND ERIKA L. MARTIN, AS JOINT TENANTS, EACH A SINGLE PERSON**

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 28, 2006

Recorded on: AUGUST 09, 2006 as Instrument No. 0622112197 in Book No. --- at Page No. ---

Property Address: 747W CORNELIA AVE # 3S, CHICAGO IL 60657-0000


County of COOK, State of ILLINOIS

PIN# 14-21-303-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 08, 2007

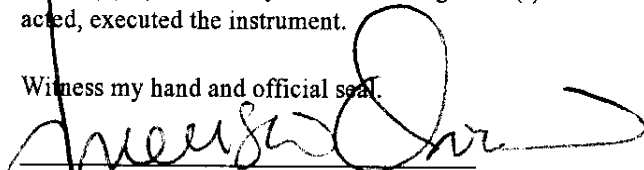
CITI RESIDENTIAL LENDING INC., AS ATTORNEY IN FACT FOR ARGENT MORTGAGE COMPANY, LLC

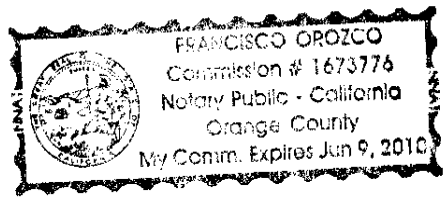
By:   
ESTEBAN ROMERO LOPEZ, ASSISTANT VICE PRESIDENT

State of                    CALIFORNIA                    }  
County of                ORANGE                                    } ss.

On DECEMBER 08, 2007, before me, FRANCISCO OROZCO, a Notary Public, personally appeared ESTEBAN ROMERO LOPEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): FRANCISCO OROZCO



23  
SY  
P2  
S-4  
M-4  
CE

# UNOFFICIAL COPY

STREET ADDRESS: 747 W. CORNELIA AVENUE, UNIT S-3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: ~~00-0-000-000-0000~~ 14-21-303-010-0000

AFFECTS PARCEL AND OTHER PROPERTY

LEGAL DESCRIPTION:

9 06986

UNIT 747S-3

IN THE EAST WRIGLEYVIEW VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 216 FEET OF THE EAST 100.7 FEET OF THE WEST 220.7 FEET OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN "PINE GROVE", EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 220.7 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID BLOCK 216.2 FEET EAST OF THE SOUTH WEST CORNER THEREOF; AND EXCEPTING A STRIP OF LAND DESCRIBED AS FOLLOWS: STARTING AT A POINT ON THE NORTH LINE OF BLOCK 14 AFORESAID, 120 FEET EAST OF THE NORTH WEST CORNER OF BLOCK 14 AFORESAID; THENCE SOUTH 48 FEET; THENCE EAST 8 7/8 INCHES; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF BLOCK 14 WHICH IS 120 FEET 9 1/2 INCHES EAST OF THE NORTH WEST CORNER OF BLOCK 14; THENCE WEST TO THE PLACE OF BEGINNING IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.