UNOFFICIAL COPY

After Recording Return To:
JERRY D WINKLER
M DOUGLAS BOGENHAGEN
1456 RIDGE AVE
EVANSTON IL 60201-4149



Doc#: 0801750071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2008 02:46 PM Pg: 1 of 2

Release of Mortgage and Assignment of Rents

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage. hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JERRY D WINKLER and M DOUGLAS BOGENHAGEN heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and Assignment of Rents, bearing date the 16th day of May, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0020623503 and 0020623504, respectively, to the premises therein described situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 (EXCEPT THE NORTH 14 FEET THEREO!) AND LOT 4 IN J. H. KEDZIE'S SUBDIVISION OF BLOCK 56 IN THE VILLAGE OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-18-313-008-0000

Property Address: 456 Ridge Ave., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

| IN TESTIMONY WHEREO | F, the said, FIRST BANK & TRUST, has caused these presents to |
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| be signed by its AVF | , and attested by its, and its seal to |
| be hereto affixed, this | <u>18th</u> day of <u>June</u> , 2007. |
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| Manufactures of the second | BY: Sel |
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| Price Song. | Title: AVP |
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| STATE OF ILLINOIS | |
| COUNTY OF COOK | 0/ |
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| | otary public in and for said County, in the State aforesaid, DO |
| | Edward Bylina, personally known to me to be the AVP |
| | , and Ralph Eckert personally known to me |
| | poration, and personally known to be the same persons whose |
| names are subscribed to the fo | pregoing instrument, appeared before me this day in persona and |
| | as such <u>AVP</u> and <u>AVP</u> , they signed and delivered the said |
| | poration to be affixed hereto, pursuant to authority given by the |
| | poration, as their free and voluntary act, and as the free and |
| voluntary act of said corporati | ion, for the uses and purposes therein set for h. |
| Given under my hand | and seal this <u>18th</u> day of <u>June</u> , 2007 |
| | 18219 Do S Nonce |
| Commission expires: Ol- | -18-09 Denise E. Vance |
| | Notary Public |
| | |
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| | OFFICIAL SEAL DENICE TO VANAGE |
| | DENISE E. VANCE NOTARY PUBLIC, STATE OF MALMOUS & |
| | MY COMMISSION EXPRESS AND |