JOFFICIAL COP \$8017564 HERITAGE BANK OF SCHAUNBURG 1998-11-12 11:10:28 1535 WEST SCHAUMBURG ROAD Cook County Recorder SCHAUMBURG, ILLINOIS 60194 and When Recorded Mail To 08017563 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG** ILLINOIS 60194 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 22416309 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ROX 169 NATIONSBANC MORTGAGE COPPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1998 executed by GUNTIS E KIRSTEIN AND GUNTA KIRSTEIN, HUSBAND AND WIFE to HERITAGE BANK OF SCHAUMBURG THE STATE OF ILLINOIS a corporation organized under the laws of 1535 WEST SCHAUMBURG ROAD and whose principal place of business is SCHAUMBURG, ILLINOIS 80194 and recorded in Book/Volume No. page(s) as Document , COOK County Records, State of (See Reverse for Legal Oscription) No. ILLINOIS described hereinafter as follows: Commonly known as 615 DOWNEY STREET, HOFFMAN ESTATES, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE BANK OF COUNTY OF COOK before On NOVEMBER 10. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: TERRI THURMAN TERRI THURMAN known to me to be the ASSISTANT VICE PRESIDENT and JANICE GABRYS known to me to be ASSISTANT VICE PRESIDENT By: JANICE GABRYS of the corporation herein which executed the within Its: ASSISTANT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation JULIE BERNA 4 pursuant to its by-laws or a resolution of its Board of 430 Directors and that he/she acknowledges said instrument to be the free act and deed of said comparation. Notary Public County, My Commission Expires My Commission Explica Feb. 24, 2001DF

UNOFFICIAL COPY

Rev. 05/05/97 3 DPS 049

Jan 16 . N. A.

192₃ ; ; ii

B. German

1.4

07-17-400-042

Property of County Clerk's Office TECHO. THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT 90227165, IN COOK COUNTY. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLEAT NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 177, TOWNSHIP 41 NORTH)灣 TOT 41 INCLUSIVE IN CASEY FARMS UNIT THREE SUBDIVISION, OF THE ASSESSED

RIDER - LEGAL DESCRIPTION