## ILLINOIS

LOAN NO 1:

LOAN NO 2: '581780

UNOFFICIAL COPY COUNTY OF COOK

08017604

2870/0018 93 001 Page 1 of

1998-11-12 08:52:56

Cook County Recorder

INVESTOR: POOL NO:

## WHEN RECORDED MAIL TO:

930041497

637921003

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

\$-

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL (22) F

("Assignee") all beneficial interest under that certain mottgage dated

December 20, 1993

Book

executed by

TERRY G. BREWSTER AND DIANA BREWSTER, HUSBAND AND WIFE AND PAULETTE E. PERSAILS, SINGLE/NEVER MARRIED

Mortgagor, to

MORTGAGE FUNDING CONSULTANTS, INC.

1212 N. LASALLE ST., #1802, CHICAGO, IL 60610

Mortgagee, and

recorded as Instrument No. 94040994

Page

, of Official Records in the office of the County Koorder of

COOK

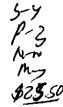
County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-221-013 THRU 019, 17-04-221-035 THRU 038, 17-04-221-042



UNOFFICIAL COPPO17604 Page 2 of 2

- Congression of the Congression	UNUF	FICIAL COP	And a lamber 1 hade 7 o
Dated:	8/16/97	FLAGSTAR BANK, FSB, I SECURITY SAVINGS BA	FORMERLY KNOWN AS FIRST NK, FSB
٠	-	2600 TELEGRAPH ROAD	, BLOOMFIELD HILLS, MI 48302
		By Jaka	Maran
		TARA J. INGF	AM VICE PRESIDENT
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	OPANGE	)	
On8	3/23/97 , before me,	EVELIA BARBA	personally appeared
	TARA J. INGR	AM, ASSISTANT VICE PRESIDENT,	
subscribed to t authorized cap	the within instrument ar d acknowledge	is of satisfactory evidence) to be the personed to me that he/she/they executed the san gnature(s) on the instrument the person(s) t.	ne in his/her/their
WITNESS my	hand and official seal		DARRA -
المستوالي عيد المستوالي	Election !	abe E	OMM. #1084119 O
NOTARY PU			ORANGE COUNTY Comm. Expires Jan. 21, 2000 b
My commission e			
Prepared By:	, .	104	
3031 S. Harbo	r Blvd., Suite 200, Santa Ana, CA 927	04	

LEGAL DESCRIPTION: UNITS 805 and 436 in the La Salle Private residences condominium, as delineated on a survey of the following described real estate:

Lots 1, 2, 2A, 2B, 2C, 3, and 4 in Stephen N. Gouletas' resubdivision of land, property and space of part of the Northeast ½ of section 4, township 39 North, range 14, East of the third principal meridian, which surveyissattached as exhibit "A" to the declaration of condominium ium recorded as document 93247587, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

## PARCEL 22

Easements for support, entry, ingress and egress, common walls, floors, ceilings, utilities, and encroachments for the benefit of Parcel 1 as det forth in the grant and reservation of easements, recorded as document 9324786

