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08017627

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500010103677

1825 S 49TH CT CICERO, IL 60804 08017627

2870/0041 52 001 Page 1 of 3 1998-11-12 09:50:06

Cook County Recorder

25.50

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAMIRO TOVAR and GUADALUPE TOVAR, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVING; BANK, an Illinois Corporation, bearing the 3RD day of DECEMBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96934762, and an assignment of rents bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N/A as recorded document N/A and assigned to LaSalle National Bank as trustee.

Legal Description: See Exhibit "A" Attached

PIN Number: 16-21-413-013, v 042

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE O' AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, 971 hereunto causes these presents to be signed by its Senior Vice President this 9TH day of OCTOBER, 1998

LASALLE NATIONAL BANK, AS TRUSTEE by Avondale Federal Savings Bank it's Attorney-in-fact

MICHAEL W. MALONEY, Senior Vice President

TINA I. PEREZ. Vice President

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STATE OF ILLINOIS
COUNTY OF COOK

) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL W. MALONEY personally known to me to be the Senior Vice President of the AVONDALE FEDERAL SAVINGS BANK and TINA L. PEREZ personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered this said instrument of writing as Senior Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of OCTOBER, A.D.

OFFICIAL SEAL
CARMELLA R. TROSZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2001

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORK AGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODKIDCE, 'L 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 14 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 ND RANGE
TILINO.

COOK COUNTY CLERK'S OFFICE WORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.