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Loan No.: 1942473

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to

RESIDENTIAL FUNDING CORPORATION

that certain mortgage executed by SUNG J PARK AND GUI SOOK PARK, HUSBAND AND WIFE



as Mortgagor,

to GN Mortgage Corporation, as Mortgagee, dated AUGUST 29, 1994, conveying the following described real estate, to-wit:

LOT 208 IN LOWERY'S SECOND ADDITION TONOWOOD PARK IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12-01-213-027

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6222 N HARLEM, CHICAGO IL 60631

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on September 22, 1998, as Document No. 9482662, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its VICE PRESIDENT and attested by its AUTHORIZED SIGNATOR, this 29th day of AUGUST, 19 94.

Attest:

[Signature of Nikki Clark]

STATE OF ILLINOIS AUTHORIZED SIGNATOR

GN Mortgage Corporation, A Wisconsin Corporation

[Signature of VICE PRESIDENT]

COUNTY OF McHenry SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named VICE PRESIDENT and AUTHORIZED SIGNATOR, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said INDIVIDUALS acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29th day of AUGUST, 19 94.

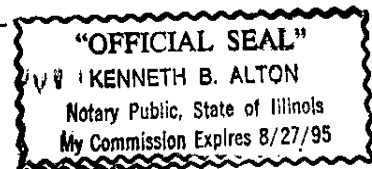
[Signature of Kenneth B. Alton]

My Commission Expires 8-27-95 Notary Public

This Instrument was drafted by: KEN ALTON

Return to:

GN Mortgage Corporation 6700 Fallbrook Ave., Ste. #293 West Hills, CA 91307



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