S SAS:A DIVISION OF INTERCOUNTY

GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

NOFFICIAL C 1998-11-12 10:11:01

Cook County Recorder

25.50



WARRANTY DEED **Joint Tenancy** Statutory (Illinois) (Individual to Individual)

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	erd Griffith and F			•
of the <u>City</u> of Rice	chton Pirk	State of Illi	nois for and in o	consideration
of Ten & 00/100 (DOLLARS, ar	nd other good and valuab	le considerations in nam	id paid,
CONVEY(S) Demerteria 443 S. 22nd Street	vis and Brenda Tay et, Bellwood, l	50104	to	
not in Tenancy in Comm	on, but in JOINT TENAN	curess of Grantees) CY the following desc	ribed Real Estate situa	ted in the
County of Cook	in the State	of Illinois, to wit:		
	al Description Att	ached		
hereby releasing and waiving and TO HOLD said premis	all rights under and by virtue of t	of the John termine and	ewe of the State of Illinio	os. TO HAVE
Permanent Real Estate	Index Number(s): 31 r'/ii 22545 Crescent Wa	<u>+34-110-019</u>	. Illinois 604	71
Address(es) of Real Estate:_			day of Nov.	98_
. 50	iona Inffi	(SEAL) Nobin Gr	n Griffeth	(SEAL)
Please Leona print or	ard Griffith UV			
type name(s)		(SEAL)		(SEAL)
below signature(s)		<u> </u>		
State of Illinois, County of	in the State aforsaid, DO Leonard Griffith	and Robin Gilli	ith his wife	
IMPRESS	personally known to me to be foregoing instrument, appeared	a the come nerson S - W	mose name 5 out	bscribed to the that <u>t hev</u>
SEAL HERF	signed, sealed and delivered the uses and purposes therein set	a cold instrument as T.D.C.	TE TICE AND VOIDING	my act, ioi are

UNOFFICIAL COPY JOINT TENANCY GEORGE E. COLE Cook County
TRANSACTION TAX LEGAL FORMS REVENUE STAGA 960693 Strip Clark's Burton T. Witt Given under my hand and official seal, this Commission expires NOTARY PUBLIC This instrument was prepared by Burton LaSalle, Ste. 3900, Chicago, (Name and Address) IL60602 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: (Name) (Address) OR RECORDER'S OFFICE BOX NO. (City, State and Zip) to S age q 00871080

UNOFFICIAL COPY

22545 Crescent Way, Richton Park, IL

LOT 535 IN MICHAEL JCHU CROSSING UNIT ONE, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.