

UNOFFICIAL COPY

08017013

28/1/0029 33 001 Page 1 of 1
1998-11-12 08:58:36
Cook County Recorder 23.50



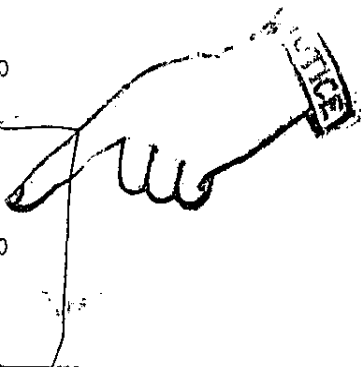
08017013

PREPARED BY:
JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7213850



INV. 706216 2/2 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GARY T. NUNES, MARRIED

and dated 10/22/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **08017012**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST
1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF
THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY
COMPANY, IN COOK COUNTY, ILLINOIS

PIN 03-30-111-007

ALSO KNOWN AS: 907 N. ILLINOIS, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 22nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Denise Foppiano COUNTY COOK
My Commission Expires 9/16/2001
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT TOM LAVALLEE
By: _____
Its: _____
Witness: _____

