

UNOFFICIAL COPY

08017021

2871 0037 33 001 Page 1 of 1  
1998-11-12 09:04:10  
Cook County Recorder 23.50



PREPARED BY:  
JENNY EBLIN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 1825472

*[Handwritten signature]*

*FN V 70918 2/49AD*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNION FEDERAL SAVINGS BANK, OF INDIANAPOLIS  
ITS SUCCESSORS AND/OR ASSIGNS,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK M. O'CONNOR and KAROLINE A. O'CONNOR, HUSBAND AND WIFE

and dated 10/23/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **08017020**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 8-023/0771 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE  
SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND  
HUNTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISION IN SECTION 31,  
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95006198, IN COOK COUNTY,  
ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS  
AMENDED FROM TIME TO TIME.

PIN 08-31-102-010-1151  
ALSO KNOWN AS: 993 HUNTINGTON DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 23rd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *Jenny Eblin* COUNTY *McHenry*  
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: *[Signature]*  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

