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CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
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2871/0038 33 001 Page 1 of 2
1998-11-12 09:04:55
Cook County Recorder 23.50



LOAN NO.: 01-639911-17

INV. 70968 3/4 GAD

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1114,

The City National Bank of West Virginia

does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of the state of WEST VIRGINIA (herein "Assignee"), whose address is 3601 MAC CORKLE AVE, S.E. CHARLESTON, WV 25304 a certain Mortgage dated FEBRUARY 24, 1998, made and executed by PATRICK O'CONNOR AND KAROLINE O'CONNOR, HUSBAND AND WIFE, ALSO KNOWN AS PATRICK M. O'CONNOR AND KAROLINE A. O'CONNOR, to and in favor of FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION upon the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$40,000.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. 98170513*), of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* recorded on March 4, 1998

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 5, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

LIFE BANK

On **August 5, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]

Terrie Hagerty, Vice President

By: [Signature]

Frank J. Dick, Vice President

WITNESS My Hand and Official Seal.

This Instrument Prepared By: LG 580002636
LIFE BANK IL/mtg-9/96

