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Recording requested by: AMERIQUEST MORTGAGE COMPANY

When recorded mail to:

ReconTrust Company 2595 West Chandler Blvd. MS: CHDLR-C-88 Chandler, AZ 85224 DOCID#

Doc#: 0801704011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2008 09:27 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 601 10457 Doc. ID Doc. ID# 00357001102005N Commitment# 6010001

For value received, the undersigned, AMERIQUEST MORTGAGE COMPANY, 505 CITY PARK WAY WEST SUITE 5TH FLOOR, ORANGE, CA 92868, hereby grants, assigns and transfers to:

WELLS FARGO BANK N.A.

3601 MINNESOTA DRIVE SUITE 200 BLOOMINGTON, MN 55435

All its interest under that certain Mortgage dated 7/29/04, exec CORA WILSON, Mortgagor as per MORIGAGE recorded as Instrument No. 423626004 on 8/23/04 in Book A Page Of Office of COOK County, ILLINOIS. Tax Parcel = 29182230050000, COOK CSI'NTY TREASURER Original Mortgage \$73,950.00
15309 S MARSHFIELD, HARVEY, IL 60426 7/29/04, executed by: of official

(See page attached hereto for Legal Description)
Together with the Note or Notes therein describes or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 12/18/2007

AMERIQUEST MORTGARE COMPANY

Charmaine Bobo, Assistant Secretary

State of California County of Ventura

On $12\cdot18\cdot0$ before me, <u>L. Glenn</u>, personally appeared Charmaine Good, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. Ou 13,18,0

Signature:

L. Glenn

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 Ext: 47

Ext: 4765

L. GLENN COMM. #1458514 NOTARY PUBLIC - CALIFORNIA U VENTURA COUNTY My Commission Exp. Dec. 23, 2007

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LEGAL DESCRIPTION

The land referred to in the policy is described as follows:

The North 1/2 of Lot 43 and all of Lot 44 in Block 135 in Harvey, a Subdivision in the East 1/2 of the Northeast 1/4 of Section 18. Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office