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Doc#: 0801706029 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/17/2008 02:58 PM Pg: 1 of 6

AFTER RECORDING RETURN TO: NORTH AMERICAN TITLE 2200 Post Oak Bird., Suite 100 Houston, TX 77055 Attn: Tania Baez

THIS DOCUMENT WAS PFEPARED BY: WCP WIRELESS LEASE SUBSIDIARY, LLC 11900 Olympic Boulevard, Suite 4 00 Los Angeles, CA 90064

Attn: Title Dept. WCP #: 74700

DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/BORROWER: WIRELESS CAPITAL PARTNERS. LLC, a Delaware

limited liability company

GRANTEE/LENDER: WCP WIRELESS LEASE SUBSIDIARY LLC, a

Delaware limited liability company

PROPERTY ADDRESS: 540 N. Lake Shore Dr., Chicago, IL 60611

PARCEL ID: 17-10-211-021-1001

### **UNOFFICIAL COPY**

PREPARED BY

WCP WIRELESS LEASE SUBSIDIARY, LLC 11900 W Olympic Blvd, Ste 400 Los Angeles, CA 90064 Attn: Title Dept. WCP #74700

# MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of <u>October 26</u>. 2007 between Wireless Capital Partners, LLC, a Delaware limited liability company ("Assignor"), whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064 and WCP Wireless Lease Subsidiary, LLC, a Delaware limited liability company ("Assignee") whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064.

- 1. Assignor and 540 North Lake Shore Condominium Association aka 540 N. Lake Shore Condominium Association, a Illinois Corporation, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated October 24, 2007 (the "Agreement"), a memorandum of which was recorded on approximately \_\_\_\_\_\_\_, in the form attached hereto as Exhibit "A", in the office of the county recording office of Cook County, State of IL (in Book \_ on Page \_ ).

  \*\*Recorded November 26, 2007, Doc. No.0133003037.
- 2. Pursuant to a Master Purchase and Sale Agreement ("Master Agreement") dated June 30, 2006 and an Assignment dated 2007 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.
- 3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

WCP 74700 - 1 -

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IN WITNESS WHEREOF, this Memorandum of Assignment has been signed and delivered as of <u>Choler</u>, 2007.

**ASSIGNOR:** 

ASSIGNEE:

WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability company

WCP WIRELESS LEASE SUBSIDIARY, LLC, a Delaware limited liability company

By: Name: Joni LeSage Title: Treasurer

TOOK COUNTY CLOTH'S OFFICE

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#### **ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)
County of Los Angeles	SS.
	,
Onbefore me,	Carrie Anne Messina Motary Public  Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>Joni LeSage</u>	Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
CARRIE ANY CARRIE ANY COMMISSION # 140171  Commission # 140171  Notary Public - Col. Cy. 1d 2  Los Angeles County  My Comm. Expires Aug 27 2011	to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
4	WITNESS my hand and official seal.  CALLE GLANDISSUM  Signature of Notary Public
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Title or Type of Document:	
Document Date:	T'4
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGH NO MBPRINT
☐ Individual ☐ Corporate Officer – Title(s): ☐ Partner - ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	
Signer is Representing:	
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#### **ALL-PURPOSE ACKNOWLEDGMENT**

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County of Los Angeles	Ss.
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CARRIE ANNE ME SINA COmmission # 1090171 Commission # 1090171	that by her signature on the instrument the person,
	or the entity upon behalf of which the person acted, executed the instrument.
Los Angeles Coul Los Angeles Coul My Comm. Expires Aug 27, 2 JTC	WITNESS my hand and official seal.
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#### LEGAL DESCRIPTION

COMMON ELEMENTS CONTAINED IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS ESTABLISHED BY DECLARATION RECORDED JUNE 26. 1992 AS DOCUMENT NUMBER 92468797 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office