

# UNOFFICIAL COPY

Ticor Title



\$48.00

Doc#: 0801711162 Fee: ~~\$50.00~~  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2008 04:08 PM Pg: 1 of 4

MAIL TO:

KENT ELLIOTT NOVIT  
100 N. LAWLOR ST (1700)  
CHICAGO, IL 60602

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

Ticor 604908

THIS INSTRUMENT, made this 3 th day of January, 2008., between **Aurora Loan Services**, a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Fameca Miles**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-04-417-034-0000

PROPERTY ADDRESS(ES):


920 North Lawler Avenue, Chicago, IL, 60651

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

BOX 15


4K9

# UNOFFICIAL COPY

**CITY OF CHICAGO**  
 CITY TAX  
  
 JAN. 16.08  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE


# 0000006523

REAL ESTATE TRANSFER TAX
00975.00
FP 102803

**STATE OF ILLINOIS**  
 STATE TAX  
  
 JAN. 16.08  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 0000041581

REAL ESTATE TRANSFER TAX
00130.00
FP 102809

**COOK COUNTY**  
 COUNTY TAX  
 REAL ESTATE TRANSACTION TAX  
  
 JAN. 16.08  
 REVENUE STAMP

# 0000041428

REAL ESTATE TRANSFER TAX
00065.00
FP 326707

Property of Cook County Clerk's Office

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PLACE CORPORATE SEAL HERE



Aurora Loan Services

Francis Rey  
By Stephen Peletz

SEAL HERE

STATE OF Colorado  
COUNTY OF Douglas SS

I, Renae Cano, a notary public in, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Peletz personally known to me to be the Vice President for Aurora Loan Services, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3 day of January, 2008.



My commission expires 10/25/2009

Renae Cano  
NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
TANECA MILLS  
P.O. BOX 53629  
CHICAGO, ILLINOIS  
60653

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## EXHIBIT A

LOT 33 AND THE SOUTH 2-1/2 FEET OF LOT 34 IN BLOCK 2 IN GROVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-04-417-034

Commonly known as 920 N. Lawler Ave., Chicago, IL 60651

Property of Cook County Clerk's Office