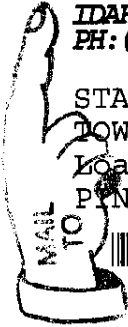


UNOFFICIAL COPY



Doc#: 0801713090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 02:26 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000531043
PIN No. 17-08-438-006-1011, 17-08-438-006-1045, 17-08-438-006-1146



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 136 AND PARKING SPACES P-A41 A AND P-A41 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1000 WEST WASHINGTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96240128, IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1000 W. WASHINGTON, #136, CHICAGO, IL 60607
Recorded in Volume _____ at Page _____,
Instrument No. 0411311104, Parcel ID No. 17-08-438-006-1011, 17-08-438-006-1045
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: ALBERT H. POHL, MARY ANN POHL, HUSBAND AND WIFE

J=AM8080105RE.095879
(RIL1)

MIN 100024200005310434 MERS PHONE: 1-888-679-6377
Page 1 of 2

9/17

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Loan No. 1000531043

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 26, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



CARYN KILLIAN
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 26, 2007, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

