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Doc#: 0801713093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 02:26 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1001674912

PIN No. 13-07-308-008



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1 AND 2 IN BLOCK 8 OF WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ON OCTOBER 2, 1925 AS DOCUMENT 9053441 IN COOK COUNTY, ILLINOIS.

Property Address: 6833 W FOSTER AVE, CHICAGO, IL 60656

Recorded in Volume _____ at Page _____

Instrument No. 0710305124, Parcel ID No. 13-07-308-008

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HUBERTO PENALOZA, AND GRISELDA PENALOZA, HUSBAND AND WIFE

J=AM8080105RE.095886
(RIL1)

MIN 100024200016749125 MERS PHONE: 1-888-679-6377
Page 1 of 2

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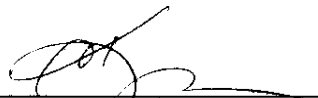
Loan No. 1001674912

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 26, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



CARYN KILLIAN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 26, 2007, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and CARYN KILLIAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 01-14-2011)
NOTARY PUBLIC

