UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000645957
PIN No. 14183170470000



Doc#: 0801713097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2008 02:26 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 402 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W.P. OCDEN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERLIJIAN, IN COCK COUNTY, ILLINOIS.

Property Address:4100 NORTH BELL AVENU	E, CHICAGO,	IL 606.	18
Recorded in Volume	at Page		
Instrument No. 0433833046 , Pa	rcel ID No.	14183170470	0000
of the record of Mortgages for COOK			. County,
Illinois, and more particularly descri	bed on said	Deed of	Trust referred
to herein.			
Borrower: STEPHAN P. HOFFMAN, A SINGLE PERSON	I, LAURA C. OL	AS, A SING	HE PERSON

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MIN 100024200006459578 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\begin{tabular}{ll} DECEMBER 26, 2007 \end{tabular}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

VICE PRESIDENT

SECRETARY

COUNTY OF BONNEVILLE

IDAHO

STATE OF

On this <u>DECEMBER 26, 2007</u>, before me, the undersigned, a Notary Public in said State, personall, appeared <u>JOAN COOK</u> and <u>CARYN KILLIAN</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE IFESIDENT</u> and

SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP.

1-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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