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Doc#: 0801722063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 11:49 AM Pg: 1 of 2

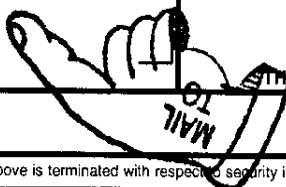
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EVANSTON INSURANCE COMPANY
C/O UNIVERSAL ASSURORS AGENCY INC.
11420 BLONDO STREET, SUITE 103
OMAHA, NE 68164-3858



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0707506139 3/16/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
MCNULTY THOMAS

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
EVANSTON INSURANCE COMPANY

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1/10/08

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
11420 BLONDO STREET SUITE 103 OMAHA NE 68164 USA

7d. TAX ID #: SSN OR EIN * ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
NOT REQUIRED IN WISCONSIN NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral Deleted or added, or give entire stated collateral description, or describe collateral assigned.

WINDOWS
PARCEL ID: 27-24-312-011-0000
LEGAL: SEE ATTACHMENT "A"
SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS
ADDRESS: 7757 NOTTINGHAM DR. TINLEY PARK, IL 60477

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FIRST MUTUAL BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
MCNULTY, T, 52-117014-08

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

SC
ML
PA
AT

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ATTACHMENT "A"

LEGAL: LOT 825 IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 24, OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH WEST OF SECTION 24, OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 24; OF PART OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE SECTION 24; ALSO OF PART OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 25; OF PART OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office