UNOFFICIAL COPY

PREPARED BY & RETURN TO BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016

Loan #3468253



Doc#: 0801722081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2008 12:55 PM Pg: 1 of 2

SATISFACTION DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by GEORGIY CHERKASSKY AND KATERINA CHERKASSKY, HUSBAND AND WIFE to BANKUNITED, FSB bearing the date OCTOBER 29, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ as Document Number 0433605068. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE A TTA CHED LEGAL DESCRIPTION

Commonly Known as: 9441 WEST HARRISON STREET, DES PLAINES, IL 60016. Pin

#: 09-10-300-035-1043 VOL. 86

Dated: DECEMBER 18, 2007

' RÉBECCA THRASHER ASSISTANT VICE PRESIDENT

Sign ed and Sealed in the presence of:

ALI**SH**IA JACKSON

STATE OF FLORIDA

COUNTY OF DADE

The foregoing instrument was acknowledged before me on **DECEMBER 18, 2007**, by **REBECCA** THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

VIVIAN FONSECA Notary Public - State of Florida y Commission Expires Jun 24, 2006 Commission # DD 331926

NOTARY PUBLIC: VIVIAN FONSECA

My Commission

Expires:

This instrument prepared by: Alishia Jackson* BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0801722081 Page: 2 of 2

UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 13-1-713-9441 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641',023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 09-10-300-035-1043 Vol. 86

1 We.

Or Cook County Clerk's Office Property Address: 9441 West Harrison Street, Des Plaines, Illinois 60016