

MAIL TO:  
Jean Zarbock  
8030 S 84th Avenue  
Justice, IL 60458

08017223

2873/0141 37 001 Page 1 of 2  
1998-11-12 13:57:31  
Cook County Recorder 23.50

**NAME & ADDRESS OF TAXPAYER:**

Residential Title  
1910 S. Highland Ave., Suite 202  
Lombard, IL 60148

RI161559



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Jean E Zarbock, married to Harold S Zarbock**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 8th day of October, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 94880468, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 4 IN BLOCK 7 IN DANIEL KADDICH'S JUSTICE PARK ESTATES FIRST ADDITION, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 18-35-110-010

Property Address: 8030 S 84th Avenue, Justice, IL 60458

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of April, A.D. 1998

**A.J. SMITH FEDERAL SAVINGS BANK**

By Martin J Connolly  
Martin J Connolly Vice President

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary



Release Deed

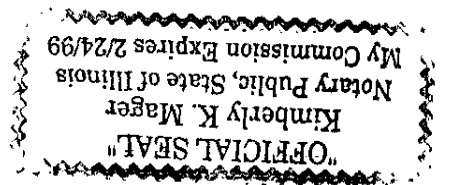
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60442



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 16<sup>th</sup> day of April, 1998.

Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK