

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 1094037

Doc#: 0801726060 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2008 10:55 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP,

located at 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182  
hereby grants, assigns, and transfers to AmTrust Bank, F/K/A Ohio Savings Bank, FSB

located at 1111 CHESTER AVE CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 11, 2006, executed by PHILIP C.  
HAMPTON JR., A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on AUGUST 25, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0623720287 microfilm  
number \_\_\_\_\_ pin number 25-17-314-008-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

COOK COUNTY ASSOCIATES P.C.  
1239 W 108TH ST, CHICAGO, IL 60643  
BURTON BRIDGE, IL 60627

Property Address: 1239 W 108TH ST, CHICAGO, IL 60643



Loan No. J=OS8120105AI.s.01340 P=S.002.00001.522  
MIN 100106600069375101 MERS PHONE: 1-888-679-6377

07-5643

Loan No. 1094037

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 23, 2007, but effective \_\_\_\_\_.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

BY April D. FINE

BY [Signature]

STATE OF Ohio  
COUNTY OF Cuyahoga

On MAY 23, 2007 before me Dorothy Sandifer personally appeared April Michael and ARLOCT WEA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as \_\_\_\_\_ and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Dorothy Sandifer  
Notary public



DOROTHY SANDIFER  
Notary Public, State of Ohio  
My Commission Expires  
February 11, 2009  
Recorded in Cuyahoga County

PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.002.00001.522  
C=s.001.0030  
(NMRI.IL)

MIN 100106600069375101 MERS PHONE: 1-888-679-6377  
J=OS8120105AI.s.01340

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LOT 17 IN BLOCK 5 IN MILLAR'S SUBDIVISION OF BLOCKS 4 AND 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-5643

Property of Cook County Clerk's Office