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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0801726199 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 04:26 PM Pg: 1 of 2

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PA0722368

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

VS

CHRISTINE M. DONATI; THE CLARA
CONDOMINIUM ASSOCIATION; 11901-05 S.
LAWDALE CONDOMINIUM ASSOCIATION;
11901-05 S. LAWDALE CORPORATION;
UNKNOWN HEIRS AND LEGATEES OF CHRISTINE
M. DONATI, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

NO. 08CH02075
JUDGE

08CH02075

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 1B-3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN BRAYTON FARMS NO. 3 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF) IN TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID THENCE SOUTHERLY ALONG SAID EAST LINE 120 FEET, THENCE SOUTHWESTERLY TO A POINT (SAID POINT BEING 131.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID 70 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25, 14.00 FEET; THENCE WEST ALONG A

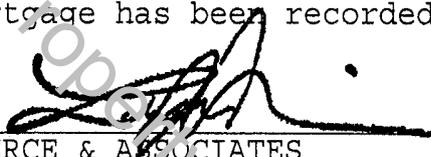
JAN 17 2008

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LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID 70 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25 THENCE NORTH 117.34 FEET TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; THENCE EAST 161.55 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1973 & KNOWN AS TRUST NUMBER 557 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22454046 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11905 SOUTH LAWNDALE AVENUE #1B-3
ALSIP, IL 60803

The subject mortgage has been recorded/registered as document number:
#0634208060 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 24-26-102-075-1007

DOCUMENT PREPARED BY:
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